



CELEBRATE SAFETY WITH ASSE

Present at Safety 2011
June 12-15 • Chicago

A SSE will commemorate its 100-year anniversary in 2011. The Society's 100th year theme is "Your Safety Is Our Business. Your Future Our Mission." The centerpiece event of the year will be SAFETY 2011, ASSE's annual Professional Development Conference & Exposition. For the 2011 conference, the Society will:

- Deliver a technical program that reflects the breadth and depth of the profession and addresses the professional development needs of SH&E professionals.
- Showcase the profession and the impact of SH&E professionals from around the globe.
- Launch its vision for the future of the safety profession.

ASSE invites those interested in presenting at SAFETY 2011 to submit a proposal designed to help attendees:

- Identify key issues facing SH&E professionals
- Expand their knowledge to improve their professional skills
- Prepare for the challenges in the SH&E fields
- Engage in the discourse concerning the SH&E profession
- Identify emerging issues relevant to the profession

The program is organized as follows:

PROGRAM SUBJECT TRACKS

Business Skills
Career/Personal Development
Construction/Mining
Emergency Management/Security
Environment/Hazardous Materials
Ergonomics
Executive
Fire Protection
Health/Industrial Hygiene
Healthcare
History & Future of Safety & the Profession*
Human Behavior
International Safety and Health
Public Sector
Regulatory Issues
Risk Management/Insurance
Safety Management
Technical/Engineering/Standards
Training/Education
Transportation

*Special to the 100th anniversary year conference



Submission Guidelines & Policy: All proposals should be submitted using the form with this call for speakers or online at www.asse.org/safety2011/cfs. A complete proposal consists of four parts: 1) application form; 2) presentation description; 3) biographical and reference information; and 4) brochure description.

Presentation Description: Describe your presentation and specify expected learning outcomes for attendees. Indicate the session level (no more than two). Levels are evaluated with respect to attendee experience with a topic as follows: *Basic:* 2 to 5 years' experience; *Intermediate:* 6 to 10 years' experience; *Advanced:* 10 plus years' experience; *Executive:* session content is of importance to senior management. (Recommended length one page; maximum length is three pages.)

Biographical Data & References: For each speaker, include name, address, education, current position, certifications, designations, qualifications and relevant speaking experience (that address qualifications to present). List contact information (work phone number) for three references. List noteworthy articles and publications from the past 3 years. (Maximum length is three pages.)

Brochure Description: Provide a 50-word or fewer description of the presentation for inclusion in marketing materials.

Policies & Proceedings

- **Multiple Submissions:** No more than two proposals (the first two received) from one speaker will be considered. Complete a separate application form for each proposal.
- **Length of Presentation:** When accepted, presentations are assigned 1- or 1¼-hour time slots to include 15 minutes for questions.
- **Proceedings Paper:** Speakers must submit a paper based on their presentation for the proceedings that is provided to conference attendees. Details on preparing the proceedings paper are provided upon selection. *Papers are due*

March 4, 2011.

Honoraria: Individual speakers (one or two speakers per session) receive a full complimentary conference registration. Group/panel presenters receive a complimentary registration for the day on which they speak and a reduced rate for the balance of the conference. Poster session presenters will receive a 20% discount on the conference registration and further details on posters will be provided upon selection. Travel, lodging and meal expenses are the responsibility of the speaker.

Session Sponsorship: Proposals sponsored by an ASSE practice specialty or council will be accepted for consideration. See the section on the form to recognize the sponsorship.

Notification of Acceptance: Letters will be mailed by Nov. 12, 2010.

TO SUBMIT A PROPOSAL FOR SAFETY 2011

- 1) Complete the application accurately and sign (not required for electronic).**
- 2) Follow submission instructions on the application form. See Submission Guidelines & Policy section.**
- 3) Do not submit PowerPoint presentations, CDs, disks, brochures or promotional material.**

**INCOMPLETE SUBMISSIONS
WILL NOT BE CONSIDERED.**

**Proposals are due July 16, 2010
(online submissions preferred).**

**Send via e-mail to: pdcspeaker@asse.org
Subject line: ASSE 2011 and [Topic Area]**

**Mail to: ASSE-2011 PDC
Director, Professional Development
1800 E. Oakton St. • Des Plaines, IL 60018-2187**

**Visit www.asse.org for more information
and a downloadable application form.**



Safety 2011

June 12-15, 2011 • Chicago, IL

Speakers & Presenters

Type or print clearly. Attach additional sheets if necessary. Submit by July 16, 2010.

SPEAKER INFORMATION

Presenter(s) name(s): _____ Desig./Cert.: _____ ASSE Member
Yes No

Presenter(s) name(s): _____ Desig./Cert.: _____ ASSE Member
Yes No

Organization: _____

Address: _____

City: _____ State/Province: _____ Country: _____ Zip/Postal Code: _____

Telephone: _____ Fax: _____ E-mail: _____

PRESENTATION INFORMATION

Title of presentation: _____

Limit to 80 characters including spaces

Primary topic area (see "Topic Area" list below; list **one only**): _____

Format (check one):

- Individual Session (1 or 2 speakers)
- Group/Panel (3 or more speakers)

Method (check all that apply):

- Lecture Presentation
- Case Study
- Panel Discussion
- Poster Session

Level (indicate primary audience):

- Basic
- Intermediate
- Advanced
- Executive

Topic Area Tracks (check all that apply):

- | | | | |
|--|--|--|--|
| <input type="checkbox"/> Business Skills | <input type="checkbox"/> Ergonomics | <input type="checkbox"/> Human Behavior | <input type="checkbox"/> Safety Management |
| <input type="checkbox"/> Career/Personal Development | <input type="checkbox"/> Executive | <input type="checkbox"/> International Safety & Health | <input type="checkbox"/> Technical/Engineering/Standards |
| <input type="checkbox"/> Construction/Mining | <input type="checkbox"/> Fire Protection | <input type="checkbox"/> Public Sector | <input type="checkbox"/> Training/Education |
| <input type="checkbox"/> Emergency Management/Security | <input type="checkbox"/> Health/Industrial Hygiene | <input type="checkbox"/> Regulatory Issues | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Environment/Hazardous Materials | <input type="checkbox"/> Healthcare | <input type="checkbox"/> Risk Management/Insurance | |
| | <input type="checkbox"/> History & Future of Safety & the Profession | | |

Sponsored By: _____ Signature: _____ Date: _____

SUBMISSION INSTRUCTIONS

Send by mail or e-mail: 1) this form; 2) presentation description and learning outcomes (*three pages maximum*); 3) biographical data and references (*three pages maximum*); and 4) brochure description of 50 words or fewer, postmarked by July 16, 2010, to:

pdcspeaker@asse.org

Subject line: ASSE 2011 and [Topic Area]

ASSE-2011 PDC

Director, Professional Development

1800 E. Oakton St.

Des Plaines, IL 60018-2187

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