



Safety 2010

June 13-16, 2010 • Baltimore, MD



June 13 - 16, 2010

Call for Speakers & Presenters

ASSE invites those interested in presenting at its 2010 Professional Development Conference to submit a proposal for review by the Conference Planning Committee. **Safety 2010** will provide a forum for attendees to learn the profession's best practices and to:

- Identify key issues facing SH&E professionals
- Expand their knowledge to improve their professional skills
- Prepare for the challenges in the SH&E fields
- Engage in the discourse concerning the profession
- Identify emerging issues relevant to the profession

The committee is particularly interested in advanced, technically oriented and practical presentations.

DETAILS & POLICY

Presentation Description: Describe your presentation and specify expected learning outcomes for attendees. Indicate the session level. Levels are evaluated with respect to attendee experience with a topic as follows:

Basic: 2 to 5 years' experience.

Intermediate: 6 to 10 years' experience.

Advanced: 10 plus years' experience.

Executive: Executive level of importance to senior management. (Recommended length one page, maximum length is three pages.)

Brochure Description: Provide a 50-word or fewer description of the presentation for inclusion in the marketing brochure.

Biographical Data & References: For each speaker, include name, address, education, current position, certifications, designations, qualifications and relevant speaking experience (that address qualifications to present). List contact information (work phone number) for three references. List noteworthy articles and publications from the past three years. (Maximum length is three pages.)

Multiple Submissions: No more than two proposals (the first two received) from one speaker will be considered. Complete a separate application form for each.

Length of Presentation: Presentations are assigned 1 or 1½ hour time slots when accepted to include 15 minutes for questions.

Proceedings Paper: Speakers must submit a paper based on their presentation for the proceedings that is provided to conference attendees. Details on preparing the proceedings paper are provided upon selection. *Papers are due March 5, 2010.*

Honoraria: Individual speakers (one or two speakers per session) receive a full complimentary conference registration. Group/panel presenters receive a complimentary registration for the day on which they speak and a reduced rate for the balance of the conference. Travel, lodging and meal expenses are the responsibility of the speaker.

▶ IMPORTANT ◀

To submit a proposal for Safety 2010:

- 1) Complete the application on the reverse side.
- 2) Follow submission instructions on the application form. See Details & Policy section on this page for more information.
- 3) Do not submit PowerPoint presentations, CD-ROMs, disks, brochures or promotional material.

Incomplete submissions will not be considered.

Proposals are due
JULY 31, 2009

(online submissions preferred)

Send via e-mail to:

pdcspeaker@asse.org

Subject line: ASSE 2010
and [Topic Area]

Mail to:

ASSE-2010 PDC

Director, Professional Development

1800 E. Oakton St.

Des Plaines, IL 60018-2187

Visit www.asse.org for
more information and a down-
loadable application form.



Safety 2010

June 13-16, 2010 • Baltimore, MD



June 13 - 16, 2010

Speakers & Presenters

Type or print clearly. Attach additional sheets if necessary. Submit by July 31, 2009.

SPEAKER INFORMATION

Presenter(s) name(s): _____ Desig./Cert.: _____ ASSE Member
Yes No

Presenter(s) name(s): _____ Desig./Cert.: _____ ASSE Member
Yes No

Organization: _____

Address: _____

City: _____ State/Province: _____ Country: _____ Zip/Postal Code: _____

Telephone: _____ Fax: _____ E-mail: _____

PRESENTATION INFORMATION

Title of presentation: _____

Limit to 80 characters including spaces

Primary topic area (see "Topic Area" list below; list **one only**): _____

Format (check one):

- Individual Session (1 or 2 speakers)
- Group/Panel (3 or more speakers)

Method (check all that apply):

- Lecture Presentation
- Case Study
- Panel Discussion

Level (indicate primary audience):

- Basic Advanced
- Intermediate Executive

Topic Area (check all that apply):

- | | | | |
|--|--|---|--|
| <input type="checkbox"/> Business Skills | <input type="checkbox"/> Environment | <input type="checkbox"/> Human Behavior | <input type="checkbox"/> Risk Management |
| <input type="checkbox"/> Career/Personal Development | <input type="checkbox"/> Ergonomics | <input type="checkbox"/> Industrial Hygiene | <input type="checkbox"/> Safety Management |
| <input type="checkbox"/> Construction | <input type="checkbox"/> Fire Protection | <input type="checkbox"/> Insurance | <input type="checkbox"/> Security |
| <input type="checkbox"/> Consulting | <input type="checkbox"/> Government | <input type="checkbox"/> International Safety | <input type="checkbox"/> Standards |
| <input type="checkbox"/> Emergency Management | <input type="checkbox"/> Hazardous Materials | <input type="checkbox"/> Mining | <input type="checkbox"/> Training/Education |
| <input type="checkbox"/> Engineering | <input type="checkbox"/> Health | <input type="checkbox"/> Public Sector | <input type="checkbox"/> Transportation |
| | <input type="checkbox"/> Healthcare | <input type="checkbox"/> Regulatory Issues | <input type="checkbox"/> Workers' Compensation |

Signature: _____ Date: _____

SUBMISSION INSTRUCTIONS

- Complete an application form for each proposal submitted (two maximum). Review the application(s) for completeness, accuracy and legibility. Sign where indicated (no signature required for electronic submissions).
- Send 1) this form; 2) presentation description and learning outcomes (*three pages maximum*); 3) biographical data and references (*three pages maximum*); and 4) brochure description of 50 words or fewer, postmarked by July 31, 2009, to:

pdcspeaker@asse.org

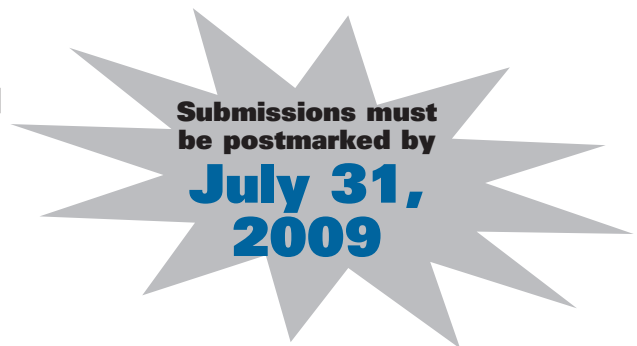
Subject line: ASSE 2010 and [Topic Area]

ASSE-2010 PDC

Director, Professional Development

1800 E. Oakton St.

Des Plaines, IL 60018-2187



Acceptance notification will be mailed by Nov. 16, 2009.