



SAFETY 2008 PROFESSIONAL DEVELOPMENT CONFERENCE (PDC) REGISTRATION FORM

STEP 1 Register for the events you wish to attend. Please print or type. Register on-line at www.safety2008.org or complete this form and fax or mail with full payment to ASSE, 33477 Treasury Center, Chicago, IL 60694-3400. Phone 847.699.2929 Fax 847.768.3434 or 847.296.3769. Register Early and Save! Deadline April 1, 2008.

ASSE Member # _____ AIHA/ACHMM Member # _____ CSSE Member # _____ ISFP Member # _____ [] Non-Member
Designations (Maximum 2)t
[] ARM [] ASP [] CSP [] CIH [] CHMM [] OHST [] P.E.

Please fill out the following information as you want it to appear on your badge and registration confirmation.

Full Name _____ First Name on Badge _____
Title _____ Organization _____
Mailing Address: [] Home [] Business _____
City _____ State _____ Zip Code _____ Country _____
Business Phone _____ Fax _____ E-mail _____
[] Check here if you do not want e-mail address to be included in your bar coded information used in the exhibit hall.

STEP 1A REGISTRATION (Register here for the Conference and/or Fall Protection Symposium only) (Check the applicable box and enter amount due in the far right column)

Table with 5 columns: Registration Type, Early Rate Postmarked on or before 4/1/08, Regular Rate Postmarked 4/2/08-5/16/08, Late Rate 5/17/08 - On Site, Amount Due. Rows include Member, Non-Member, Student Member, CSSE Member, AIHA Member, ACHMM Member, One Day Tuesday, One Day Wednesday, One Day Thursday, Emeritus, Member PDC & Fall Protection Symposium, Non-Member PDC & Fall Protection Symposium, Member Fall Protection Symposium Only, Non-Member Fall Protection Symposium Only.

* Members of both ASSE and ISFP qualify for this rate. Please fill in ISFP member number above.

SUBTOTAL FOR STEP 1A \$ _____

STEP 1B GROUP REGISTRATION (Group pricing deadline 5/16/08. See page 52 for information on sending a company group.)

Group Code _____ (provided by ASSE) Group Rate (per person) \$ _____

Table with 5 columns: Group Registration, Early Rate Postmarked on or before 4/1/08, Regular Rate Postmarked 4/2/08-5/16/08, Late Rate 5/17/08 - On Site, Amount Due. Rows include 07-15 people from same company, 16-30 people from same company, 31-59 people from same company, 60+ people from same company, 90+ people from same company.

Groups attending PDC and Fall Protection Symposium, call for rates.

SUBTOTAL FOR STEP 1B \$ _____

SUBTOTAL FOR STEP 1A/1B \$ _____



STEP 2 PRE AND POST-CONFERENCE SEMINARS.

For course names and codes see page 36.

Please circle the seminar numbers you wish to attend.	Early Rate Postmarked on or before 4/1/08	Regular Rate Postmarked 4/2/08-5/16/08	Late Rate 5/17/08 – On Site	Amount Due
PRE-CONFERENCE SEMINARS				
<input type="checkbox"/> One Day - June 6, 8 or 9	Member \$295	Member \$320	Member \$345	
111 311 312 313 314 315 316	Non-member \$360	Non-member \$385	Non-member \$410	
317 411 412 413 414 415 416				
417 418 419				\$
<input type="checkbox"/> Two Day - June 8 and 9	Member \$495	Member \$520	Member \$545	
322 323 324 325 326	Non-member \$570	Non-member \$595	Non-member \$620	\$
<input type="checkbox"/> Delivering a High-Performance Safety Management System – June 6 and 7 121	Member \$595	Member \$645	Member \$670	
	Non-member \$645	Non-member \$695	Non-member \$720	\$
<input type="checkbox"/> Reducing Losses from Occupational Health Risks and Environmental Exposures – June 8 and 9 321	Member \$595	Member \$645	Member \$670	
	Non-member \$645	Non-member \$695	Non-member \$720	\$
<input type="checkbox"/> ASP/CSP Three-Day – June 7, 8 and 9	Member \$625	Member \$650	Member \$675	
231 232	Non-member \$675	Non-member \$700	Non-member \$725	\$
<input type="checkbox"/> Other Three-Day – June 7, 8, and 9	Member \$595	Member \$620	Member \$645	
233 234 235	Non-member \$670	Non-member \$695	Non-member \$720	\$
POST-CONFERENCE SEMINARS				
<input type="checkbox"/> Special ½ Day Math Review – June 12 801	Member \$145	Member \$195	Member \$220	
	Non-member \$195	Non-member \$245	Non-member \$270	\$
<input type="checkbox"/> One-Day - June 13 or 14	Member \$295	Member \$320	Member \$345	
811 812 813 814 815 816	Non-member \$360	Non-member \$385	Non-member \$410	
817 818 911				\$
<input type="checkbox"/> Two-Day - June 13 and 14	Member \$495	Member \$520	Member \$545	
821 822 823	Non-member \$570	Non-member \$595	Non-member \$620	\$
<input type="checkbox"/> Three-Day - June 13, 14, and 15	Member \$625	Member \$650	Member \$675	
831 832 833	Non-member \$675	Non-member \$700	Non-member \$725	\$

AIHA/ACHMM MEMBERS ARE ELIGIBLE FOR A \$30 DISCOUNT OFF THE NON-MEMBER RATE \$ ()

Group Registrations (PDC Groups) are eligible for the following discounts off the member or non-member rate:
\$25 OFF ONE-DAY SEMINAR AND \$50 OFF TWO AND THREE-DAY SEMINARS \$ ()

SUBTOTAL FOR STEP 2 \$

STEP 3 SELECTION OF CONCURRENT EDUCATIONAL SESSIONS

List (in the boxes below) one session number per time period. See pages 8-34 for titles and session numbers.
 Note: This is to aid in determining room sizes and is not a guaranteed seat.

Tuesday 10:45a-11:45a	Tuesday 3:15p-4:15p	Tuesday 4:30p-5:30p
Wednesday 10:45a-12:00p	Wednesday 1:00p-2:00p	Wednesday 3:00p-4:15p
Wednesday 4:30p-5:30p	Thursday 9:15a-10:30a	Thursday 11:00a-12:00p
Thursday 1:45p-3:00p	Thursday 3:15p-4:15p	

STEP 4 LUNCHESES

(Please check one box for Tuesday and one box for Wednesday Lunch if you plan to attend; Thursday Lunch is optional – additional fee)

Tues, June 10	<input type="checkbox"/> (L05) Conference Luncheon OR <input type="checkbox"/> (L05C) Chapter Recognition Luncheon (L05G) Chapter Recognition Luncheon Spouse/Guest – Fee \$28	\$
Weds, June 11	<input type="checkbox"/> (L06) Conference Luncheon OR <input type="checkbox"/> (L06S) Student Luncheon OR <input type="checkbox"/> (L06P) Council on Practices & Standards Awards Luncheon	\$
Thurs, June 12	<input type="checkbox"/> (LP7) Conference Luncheon & Program – Fee \$25 (On-Site Fee \$30)	\$
	<input type="checkbox"/> (08GST) Guest Package (Guest Pass for General and Plenary Sessions/Tuesday and Wednesday Lunches– Fee \$50)	\$
SUBTOTAL FOR STEP 4		\$

STEP 5 TECHNICAL TOURS

(Conference attendees are permitted to register for one educational tour only) See page 51.

Tour Number	Tour Name	Amount Due
Tues, June 10		\$
Weds, June 11		\$
Thurs, June 12		\$
SUBTOTAL FOR STEP 5		\$

STEP 6 ACADEMIC FORUM

(To attend the Academic Forum, you must be a registered conference attendee AND either a full-time faculty member of a recognized accredited college or university and/or a member of the ASSE Academics Practice Specialty.)

(Check the appropriate box if you will attend)

- (700) Academic Forum & Luncheon, Thursday, June 12
- 999 Check here if you require physically challenged services. Attach a written description of your needs.

STEP 7 Method of Payment – Full Payment required with registration

- Visa MasterCard American Express Discover
- Check # (payable to ASSE, in U.S. Funds on U.S. Bank) _____

Card No. _____

Exp. Date _____

Signature of Cardholder _____

Cardholder's name (please print) _____

GRAND TOTAL (STEPS 1A/1B, 2, 4, 5) \$